

UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ 16|33 /2022

Date: 29 07 2022

PROGRAMME FOR THE 2ND SEMESTER (BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) 2022

It is notified for information of all concerned that the +3 Degree **2nd Semesters (Back) University Examination 2022 for (**2016, 2017, 2018, 2019 & 2020 A.B.) in Arts/Science/Commerce (Pass & Hons.) will be held on physical mode & commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

DURATION FOR 2ND SEMESTER BACK EXAMINATIONS-2022

TIME: 2 ND SEMESTER (BACK)	-09.00 A.M. TO 12.00 Noon	- 3 HOURS FOR 80 MARKS
	-09.00 A.M. TO 12.00 Noon	- 3 HOURS FOR 60 MARKS
	-09.00 A.M. TO 11.00 A.M.	- 2 HOURS FOR 50 MARKS

QUESTION PATTERN FOR 2ND SEMESTER BACK EXAMINATIONS-2022

In the year 2020 & 2021 due to pandemic no physical class room teaching was possible and course was covered through online classes. Therefore, the benefit of 20% reduced course in terms of more number of options & less questions are extended to the examinees which will be as follows:

For Admission Batch 2016, 2017, 2018 (Under CBCS Syllabus)

Nor	-Practical Subjects with 80 marks		Practical Subjects with 50 Marks
1.	2.5 x 8 = 20 marks	1.	1 x 10 = 10 marks
2.	15 x 4 = 60 marks	2.	10 x 4 = 40 marks

For Admission Batch 2019 & 2020 (Under New Model Syllabus)

Non	-Practical Subjects with 80 marks		Practical Subjects with 60 Marks
1	2.5 x 8 = 20 marks	1	1 x 10 = 10 marks
2	15 x 4 = 60 marks	2	12.5 x 4 = 50 marks

2ND SEMESTER BACK THEORY PROGRAMME

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DATE	STREAM	SUBJECT & PAPER
		AECC-II-MIL Communication
10.08.2022	Arts/Science (Pass & Hons)	
		(Odia/Hindi/Urdu/Alt. Eng.)
	Commerce (Pass &Hons)	AECC-II
		English Communication/Communicative English
	Arts (Hons)	<u>GENERIC ELECTIVE – 2-1 (PAPER-I)</u>
		Anthropology/ Economics /Education/ English/
		Geography/Hindi/ History / Home Science/ Lib. &
		Information Science /Mathematics/ Odia / Philosophy /
		Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
12.08.2022	/*****	
	Science(Hons)	GENERIC ELECTIVE – 2-1 (PAPER-I)
		Biotechnology/Botany/Chemistry/Comp. Science/Env.
		Science/Geology/ Mathematics/ Physics/Statistics /
		Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/ Env. Science
	Commerce (Hons& Pass)	GE-2 -Macro Economics /Macro & Indian Economy
	Arts (Hons)	CORE - 3
		Anthropology/Economics/Education/English/Geography/
		Hindi/ History/ Home Science/ Library & Information
		Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/
		Statistics/ Urdu
	Arts(Pass)	DSC-1.2 –PAPER-2
13.08.2022		Anthropology/Economics/Education/English/Geography/
		Hindi/ History/ Home Science/ Library & Information
		Science/ Law/Mathematics/ Odia / Philosophy/ Pol.
		Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
		Statistics/ Ordu
	Science(Hons)	<u>CORE - 3</u>
		Bio-Technology/ Botany/ Chemistry/ Comp. Science/
		Env. Science/Geology/Mathematics/ Physics/ Zoology/
*		Statistics
	Science(Pass)	DSC-1/2/3-PAPER-2
		(Physics/Zoology)
	Commerce (Hons & Pass)	CORE – 3(Hons.)/DSC-3(Pass)
		Corporate Accounting/Cost Accounting
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DATE	STREAM	SUBJECT & PAPER
	Arts (Hons)	CORE - 4
		Anthropology/Economics/Education/English/Geography/
		Hindi/ History/ Home Science/ Library & Information
		Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/
		Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/
		Urdu
	Arts (Pass)	DSC- 2.2 - PAPER-2
		Anthropology/Economics/Education/English/Geography/
		Hindi/ History/ Home Science/ Library & Information
		Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/
16.08.2022		Public Admn./ Psychology/ Sanskrit/ Sociology/
		Statistics/Urdu
	Science(Hons)	CORE - 4
		(Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env.
		Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	Science(Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass	CORE – 4(Hons.)/DSC-4(Pass)

PRACTICAL EXAMINATIONS FOR 2ND SEMESTER (BACK) - 2022 FULL MARKS – 30(20 Lab. +10(Record) Both (Pass & Hons) FULL MARKS – 25(20 Lab. +05(Record) Both (Pass & Hons)

Time- 2.00 P.M. to 5.00 P.M.

Corporate Laws/Corporate Law

EVAMINATIONS SUDIECTS

The Practical Questions of 2nd Semesters (Model & CBCS) Back Examination 2022 will be prepared by the concerned teacher (Internal) of the college in conformity to the syllabus and course actually covered in the institutions well before the commencement of the Practical Examination i.e. 10.08.2022 to 16.08.2022. Principal/Superintendents are requested to conduct the Practical Paper Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.

2 SEMIESTER (BACK) PRACTICAL EXAMINATIONS SUBJECTS		
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DATE	STREAM	SUBJECT & PAPER

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DATE	STREAM	SUBJECT & PAPER
10.08.2022 To 16.08.2022	(HONS)	HONS PAPER- CORE-3 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology DSC-1/2/3 –PAPER-2 Bio-tech./Botany/Chemistry/Comp.Sc./Env.Science/Geology/ Physics/ Zoology
2 nd Sitting	ARTS & SCIENCE (HONS)	HONOURS PAPER- CORE-4 Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Mathematics/ Statistics/ Physics/ Zoology DSC-1.2/2.2 -PAPER-2
	ARTS (PASS)	Anthropology/Education/Geography/ Home Science/Lib.& Information Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE – 2.1-Paper-1 Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/ Geology/ Geography/ Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

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- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal N.B: University immediately otherwise the University shall not be held responsible in future.
 - 2.The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal, by 20.08.2022 positively.

16134 (313) Memo No. Exam-II/ Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;

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- The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar; 2.
- 3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students. CONTROLLER OF EXAMINATIONS

16447(27) Memo No. Exam-II/ Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations. CONTROLLER OF EXAMINATIONS Date: 29/07/2022

16474 (10) Memo No. Exam-II/ Copy communicated to:

- 1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;

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- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
- 7. The Controller of Examinations, F.M. University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

Memo No. Exam-II/ 16484(7) /2022

Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

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Date: 29/07/2022

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Memo No. Exam-II/ 16991(8) Copy communicated to:

- 1. The Station Director, All India Radio, Cuttack;
- 2. The Director, Door Darshan Kendra, Bhubaneswar;
- The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

16499(25) /2022

Copy communicated to

Memo No. Exam-II/

Date: 29/07/2022

CONTROLLER OF EXAMIN

CONTROLLER OF

- 1. The Registrar, Utkal University;
- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.A to the Vice-Chancellor, Utkal University;
- 11. The P.A. to the Registrar, Utkal University;
- 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 13. The Steno to the Controller of Examinations, Utkal University;
- 14. The Section Officer, EC-II/III/IV, Utkal University;
- 15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
- 16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
- 17. The Superintendent, Exam. Issue Section, Utkal University
- 18. The DDCE UUEMS Computer Cell, Utkal University;
- for information & necessary action.

19. The Notice Board.

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